

The Flying SHPE

The Society of Hispanic Professional Engineers at Lockheed Martin

March 2017

Volume 7, Issue 9

SHPE ELT 2017-2018 Call for Nomination

The end of the 2016-2017 SHPE academic year is fast approaching which means it's time for the chapter's annual Executive Leadership Team (ELT) elections. The following positions are up for election for 2016-2017 and will take office starting July 1st:

- Chapter President
- Vice President of Professional & Leadership Development
- Vice President of Outreach & Community Service
- Vice President of Chapter Development
- Chapter Secretary
- Chapter Treasurer



Nominations are due by **COB Friday April 28th** and ballots will be sent out to paid 2016-2017 chapter members the first week of May.

For more information, including formal roles and responsibilities for each position, please contact outgoing President and Election Chair, [Aaron Prokopchuck](#).

2017 SHPE LM Aero Scholarship Golf Tournament

Join us for our 6th annual 2017 SHPE Golf Tournament at The Resort Golf Club on Eagle Mountain on Friday, May 5, 2017. All profits go to our scholarship fund for high school students pursuing a degree in STEM. You can go to <http://www.shpefortworth.org/co/golftournament> for online payment submission.

SHPE LM AERO SPRING CHARITY GOLF TOURNAMENT
For Questions/Technical Issues, email shpe-gr-fw@lmco.com

ENTRY FORM

Where: The Resort Golf Club at Eagle Mountain
When: Friday, May 5, 2017 (7:00 AM Shotgun Start)
Format: Four Person Scramble

Cost: **Early Registration (April 14, 2017) - \$55 per player / \$200 per team**
LATE Registration (April 28, 2017) - \$60 per player / \$210 per team
Make checks payable to: SHPE LM Aero (cash also accepted)

Includes: Green Fee w/ Cart
Range Balls
Raffle Ticket & Goody Bag
Lunch After the Round
Free Extra Round of Golf

Drop off locations:
Jessica Spooner: 413401010
Armando Contreras: 1511010
Aaron Prokopchuck: 2065041
Juan Pablo Gonzalez: 2085044
Erika Murillo: 4195044

INSTRUCTIONS:
1. Download, complete this form (All Fields), and print off.
2a. Send a representative with this completed form and check payment to a designated drop-off location by **COB Friday, April 28th**.
2b. OR you can email your completed form to shpe-gr-fw@lmco.com and make payment the morning of the tournament.
2c. OR sign up and pay via the website (<http://www.shpefortworth.org>)
3. Hole assignment information will be sent on Wednesday, May 3rd.

Player:	Last Name	First Name*	M.I.	HCP/GHIN	Email*
1					
2					
3					
4					

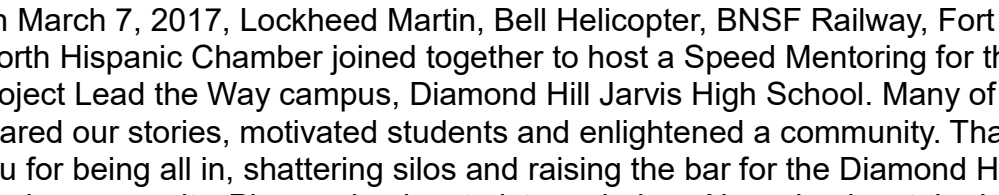
* Enter name / email that is in the global directory. If you go by another name, put in parenthesis.
HCP can be calculated by: HCP = (Average Score - 72) * 0.778

If you are interested in participating in the tournament or joining our planning committee please contact [Jessica Spooner](#). Any and all help is appreciated @!!!

What: SHPE LM Aero Scholarship Golf Tournament
When: Friday May 5, 2017
Where: The Resort Golf Club on Eagle Mountain Lake
Time: 7:00 am Shotgun Start

SHPE K-1 Speed Go Karting

Join us on Thursday, April 20th for our SHPE Go Kart social at K1 Speed. If interested please be on the lookout for the SHPE invite or contact the event POC to RSVP. Please RSVP by April 18th.

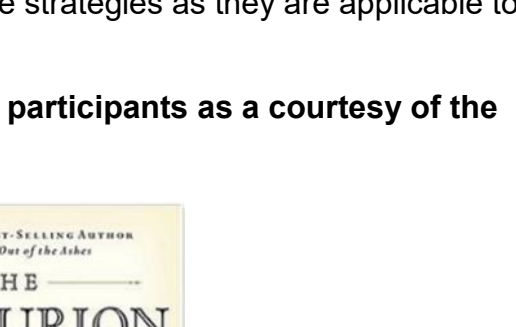
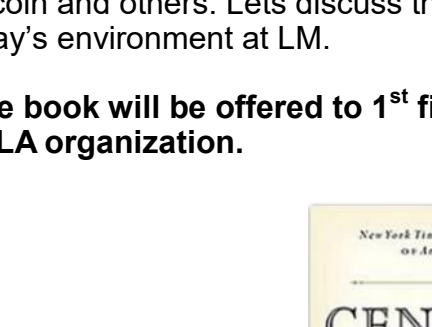


What: SHPE K-1 Speed Go Karting (Cost: \$30)
When: Thursday, April 20th
Where: K-1 Speed 1801 E. Lamar Blvd. Arlington, TX 76006
Time: 6:30 PM - 8:00 PM

SHPE Wellness Forum

Our next Wellness Forum will be on the subject of "Better Health through Nutrition." It will take in the Aeronautics Vision Center (AVC) Theater Tuesday, May 09, 2017 at 11:00 am.

Crissy Carter, Certified Professional Therapist (CPT) and Sports and Fitness Manager Corporate Employees Recreation Association (CERA), formally LMRA has accepted our invitation to speak at the next Society of Professional Hispanic Engineers' (SHPE) Wellness Forum. Her presentation will focus on Nutrition (dietary, etc.) and maintaining a Healthy Lifestyle (i.e. exercise, etc.).

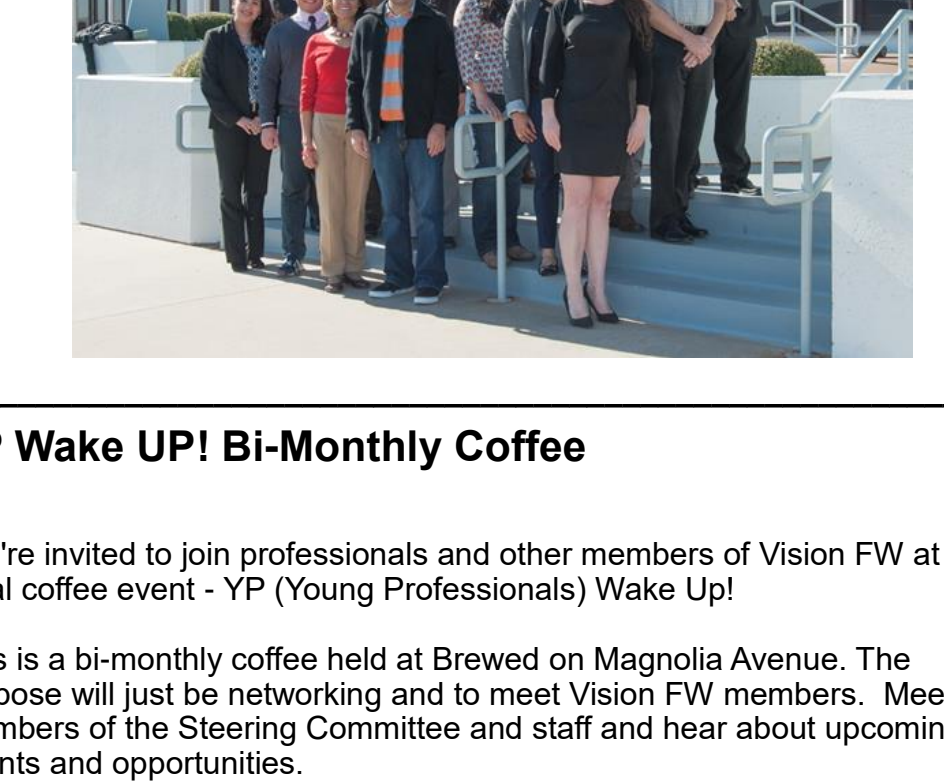


Please attend this forum as it will provide you information you will need to become a healthier person. Please contact [Timothy Oconner](#) for any questions.

What: Wellness Forum
When: May 9th
Where: AVC Theater
Time: 11:00 am

SHPE Noche de Ciencias (Science Night) at Diamond-Hill Jarvis HS Recap

On March 7, 2017, Lockheed Martin, Bell Helicopter, BNSF Railway, Fort Worth Hispanic Chamber joined together to host a Speed Mentoring for the Project Lead the Way campus, Diamond Hill Jarvis High School. Many of us shared our stories, motivated students and enlightened a community. Thank you for being all in, shattering silos and raising the bar for the Diamond Hill Jarvis community. Please check out pictures below. Also, check out the LM Aero Vision showcasing our event. Thanks again and see you next year!



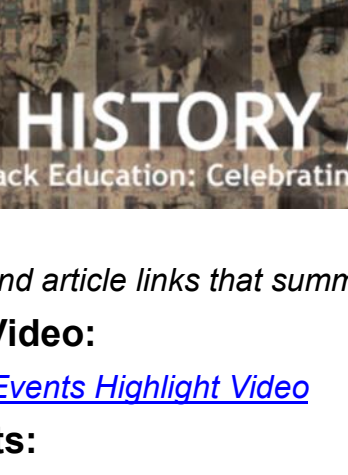
- Check out [FWISD Photo Gallery](#)
- Check out [LM Aero Photo Gallery](#)
- Check out [LM Aero TV News Blast](#)

If you are interested in helping out this community please contact [Rebekah Mc Donald Lee](#), Academic Coordinator of DHJ HS.

SHPE Book Club

Please register for a thought provoking book review with Mr. Duane Cuttrel, Director of Operations, Engineering & Technology. Learn what strategies were executed by great leaders such as; George Washington, Andrew Jackson, General Robert E. Lee, General Ulysses S Grant, Abraham Lincoln and others. Lets discuss these strategies as they are applicable to today's environment at LM.

Free book will be offered to 1st five participants as a courtesy of the HOLA organization.



You can find more information on this book at: <https://www.amazon.com/The-Centurion-Principles-Battlefield-Lessons-for-Frontline-Leaders>

Please contact [Linda Gamez](#) if interested!

What: SHPE Book Club
When: March 30, 2017
Where: Innovation Room AVC
Time: 11:00 am - 12:00 pm

Chapter Development: SHPE 3rdQ General Meeting Recap

We appreciate your attendance to our 3rd quarter SHPE General Meeting for the 2016-2017 academic year on Feb 28th (Tuesday). The chapter Executive Leadership Team (ELT) appreciates the topics discussed about our community and professional events and we look to continue growing as a "Familia". Our communities are enriched by your continued support and guide the generation of tomorrow to a brighter future. The **"6th Annual SHPE LM Aero Golf Tournament"** is upon us on **May 5, 2017**; Seeking **Volunteers/Players** so come by and sign-up!



YP Wake UP! Bi-Monthly Coffee

You're invited to join professionals and other members of Vision FW at a local coffee event - YP (Young Professionals) Wake Up!

This is a bi-monthly coffee held at Brewed on Magnolia Avenue. The purpose will just be networking and to meet Vision FW members. Meet members of the Steering Committee and staff and hear about upcoming events and opportunities.

Come join for a great cup of coffee and conversation before you head to work. Bring plenty of business cards and look forward to seeing you there!



What: Brewed Coffee Pub
When: April 7, 2017
Where: 801 W. Magnolia Avenue
Time: 7:30 am - 8:30 am

Contact Information:
[Brittany Brookens](#)

NSBE College Day Recap

Greetings:

On behalf of the executive sponsors and planning team, we want to thank you for attending the 2017 Black History Month celebration! This year's theme, "The Evolution of Black History: Celebrating our Hidden Figures" was successful thanks to all of you. *Special thanks to: ARAMARK, Blue Zone, Communications, Diversity & Inclusion; Employee Resource Groups (ERGs), and over 100 volunteers.*

Below are photo, video and article links that summarize our celebration!

Celebration Recap Video:

- [Black History Month Events Highlight Video](#)

AeroVision Webcasts:

- [Black History Month Kick-off Celebration](#)
- [iSTEM Event featuring Tracy Drain, Deputy Chief Engineer, NASA](#)

Black History Month Photo Collection:

- [Black History Month Kick-off Celebration](#)
- [Keep Calm and Be Healthy Expo](#)
- [iSTEM featuring Tracy Drain](#)
- [Keep Calm and Be Healthy: Vinyasa Yoga](#)
- [2017 NSBE College Prep Day](#)

insideLM articles:

[This Week in Black History \(Feb. 6 - 12\)](#) | [This Week in Black History \(Feb. 13 - 19\)](#) | [This Week in Black History \(Feb. 20 - 26\)](#) | [Celebrate Black History Month's Last Event](#) | [Keep Calm and Be Healthy: Vinyasa Yoga, Feb. 21](#)

Stay tuned for NSBE/AACE upcoming events as we continue to embrace diversity and inclusion. We look forward to seeing you there!

Sincerely,
Executive Sponsors & Planning Team

SHPE Newsletter Inputs

If you have any input or events that you would like to see in our newsletter contact our director of communications [Roberto Olono Jr.](#)

SHPE at LM Aero • www.shpefortworth.org
Like us on [Facebook!](#), post photos to #shpelmaerofw

SHPE Executive Leadership Team

- Aaron Prokopchuck (President) • Samantha Dominguez (VP, Professional Development)
- James Narey (VP, Community Outreach) • Armando Contreras (VP, Chapter Development)
- Erika Murillo (Treasurer) • Juan Pablo Gonzalez (VP, Executive Vice-president)

SHPE Executive Board of Directors

- Hugo Acosta (Historian) • Roberto Olono Jr. (Director of Communications)
- James Narey (Director, SHPE Jr. Trinity) • Kathleen Zurlinden (Director, SHPE Jr. Trimble)
- Samantha Dominguez (Director, SHPE Jr. Northside) • Jose Ortega (Director of College Relations)
- Beatriz Lopez (Director of Elementary/Middle School) • Joksan Holguin (Lego Lab Lead)
- Jasmine Roldan (Director of RLDC5 Professional Chair) • Lorena Loucel (Civic Director)
- Matthew Castro (Director of Membership) • Jessica Plaia (Golf Tournament Chair)
- Eduardo Arcos (Webmaster) • Joksan Holguin (Lego Lab Lead)
- Elizabeth Solis (Conference Chair) • Rosa L. Puga (Scholarship Chair)
- Juanita Crain (Director of Personal Growth) • Tim O'Conner (Director of Wellness Forums)
- Linda Gamez (Book Club Chair) • Jessica Daniel (Director of Technical Skills)
- Adrian Rios (Director Career/Leadership) • Michael Zamarron (Christmas Gala Chair)
- Juan Pablo Gonzalez (Gift In Kind Fundraiser Chair)
- Oswaldo J. Ramirez (Director of Civic Series)

SHPE Executive Advisors

- Susan Ouzts, Vice President, IFG F-16/F-22 Program
- Alex Eksir, Vice President, Quality & Mission Success